

SEP 5 12 34 PM '69

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

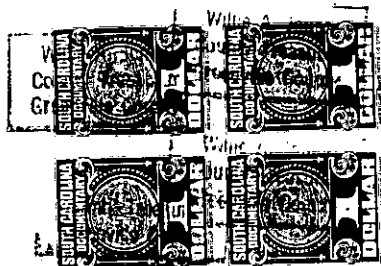
KNOW ALL MEN BY THESE PRESENTS, that JAMES E. SURRATT

in consideration of One Thousand Six Hundred and no/100 (\$1,600.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto C. F. Cope, his heirs and assigns

ALL that piece, parcel or lot of land in Greenville Township, Greenville
County, State of South Carolina, in the City of Greenville, on the northern
side of South Woodside Circle, now also known as Ashley Avenue, being
shown and designated as Lot No. 3 on a plat of the property of L. O. Patterson,
prepared by Dalton Neves, Engineers, in October, 1925, recorded in the
R. M. C. Office for Greenville County, South Carolina, in Plat Book T at
Page 131, and, according to said plat having the following metes and bounds,
to-wit:

BEGINNING at a point, iron pin, on northern side of said South Woodside
Circle, or Ashley Avenue, joint front corner with Lot No. 2 of said plat,
and running thence with the line of Lot No. 2 N 28-54 E 116.7 feet to a point,
iron pin, joint rear corner at Lots Nos. 2, 3, 4 and 5 thence with the rear
line of Lot No. 4 S 74-00 E 65.4 feet to a point, iron pin, on the western side
of an unnamed street; thence along the western side of said unnamed street,
S 28-54 W 100 feet to a point, iron pin, at intersection with South Woodside
Circle, or Ashley Avenue; thence N 87-00 W 71 feet along the northern
side of South Woodside Circle, or Ashley Avenue, to point of beginning.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat(s) or on the premises.



County Stamps Paid \$2.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of September 1969.

SIGNED, sealed and delivered in the presence of:

James E. Surratt (SEAL)

Margaret R. Barrett
Frank W. M. Donald

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 4th day of September 1969.

Frank W. M. Donald (SEAL)
Notary Public for South Carolina.
My commission expires 1/1/1971

Margaret R. Barrett

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
4th day of September 1969.

Frank W. M. Donald (SEAL)
Notary Public for South Carolina.
My commission expires 1/1/1971

James E. Surratt

RECORDED this 5 day of September 1969, at 12:34 P. M., No. 5634

519-177-11-15